

**ST. AUGUSTINE'S GOLF CLUB**

**JUNIOR OPEN MEETING**

**SATURDAY 6<sup>th</sup> July 2019**

*includes*

**THE CLAUDE HOGBIN MEMORIAL CHALLENGE CUP**

FOR THE BOY WITH THE BEST 18 HOLE SCRATCH SCORE  
1<sup>ST</sup> AND 2<sup>ND</sup> PRIZES

AGE LIMIT - UNDER 18 ON DAY OF COMPETITION  
*and*

**DAILY TELEGRAPH TROPHY**

FOR THE BOY AND GIRL WITH THE BEST GROSS SCORE OVER 18 HOLES  
DAILY TELEGRAPH TROPHY/MEDAL

AGE LIMIT - UNDER 18 AS AT 1ST JANUARY 2019

NAME (BLOCK CAPITALS):.....

ADDRESS: .....

..... POST CODE: ..... TEL NO: .....

CLUB: ..... HANDICAP: .....E-MAIL.....

AGE: ..... YRS ..... MTHS - ON DAY OF COMPETITION - DATE OF BIRTH .....

**ENTRANCE FEE: £20.00 INCLUDING LUNCH**

**REMITTANCE ENCLOSED FOR: £..... LIFETIME ID.....**

(NO ENTRIES WILL BE ACCEPTED UNLESS ACCOMPANIED BY ENTRANCE FEE)

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**CONDITIONS**

1. NO COMPETITOR MAY TAKE MORE THAN ONE PRIZE. NO COMPETITOR MAY RECEIVE MORE THEN ONE DAILY TELEGRAPH TROPHY/MEDAL EACH SEASON. THE CHALLENGE CUP AND THE DAILY TELEGRAPH TROPHY/MEDAL WILL NOT COUNT AS PRIZES.
2. BOYS PLAY OFF CLUB HANDICAP. GIRLS PLAY OFF L.G.U. HANDICAP. MAXIMUM 36. DAILY TELEGRAPH: BOYS & GIRLS HANDICAP OF 35 OR BETTER.
3. IN THE 18 HOLE EVENT GIRLS WILL RECEIVE A HANDICAP ALLOWANCE OF THE DIFFERENCE BETWEEN THE MENS AND LADIES STANDARD SCRATCH SCORES.
4. TIES FOR PRIZES WILL BE DECIDED ON THE LAST 9 HOLES (IN 18 HOLE COMPETITION) THEN ON THE LAST 6 THEN LAST 3 OR LAST 1 HOLES AND IN THE EVENT OF A FURTHER TIE, IF STILL TIED THEN A SUDDEN DEATH MATCH OVER 1ST, 2ND, 3RD, 8TH & 18TH.
5. NO CADDIES ALLOWED.THIS MUST BE STRICTLY ADHERED TO,NO PARENTS OR FRIENDS MAY BE WITHIN TALKING DISTANCE OF ANY PLAYER FAILURE TO COMPLY MAY RESULT IN DISQUALIFICATION.
6. ALL COMPETITORS MUST BE IN POSSESSION OF A CURRENT CERTIFICATE OF ACTIVE HANDICAP. IN THE EVENT OF NOT HAVING ONE ON DAY PLAYER CANNOT RECEIVE PRIZES
7. THE DECISION OF THE COMMITTEE SHALL BE FINAL.

**ENTRY FORMS MUST BE RETURNED TO:**

**THE SECRETARY  
ST AUGUSTINE'S GOLF CLUB  
COTTINGTON ROAD  
RAMSGATE  
KENT**

**TEL NO: 01843 590333**

**CT12 5JN**

**CLOSING DATE: AT THE DISCRETION OF ADMIN**